



**Brighton & Hove
City Council**

Housing Management Panel

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| Title: | Housing Management Panel: West Hove & Portslade Area |
| Date: | 6 December 2016 |
| Time: | 2.00pm |
| Venue | Sanders House Ingram Crescent West Hove, East Sussex, BN3 5NW |
| Members: | Councillors: Moonan (Chair), ; Ward Councillors for the Area, Delegates of Tenants Association in the area. |
| Contact: | Cliona May Democratic Services Officer 01273 291354 cliona.may@brighton-hove.gov.uk |

AGENDA

| Part One | Page |
|---|-----------------|
| 18 APOLOGIES | |
| 19 MINUTES OF THE PREVIOUS MEETING | 1 - 4 |
| Minutes of the meeting held 20 September 2016 (copy attached). | |
| 20 CHAIR'S COMMUNICATIONS | |
| 21 HOUSING FIRE SAFETY POLICY | 5 - 20 |
| Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached). | |
| 22 RESIDENTS QUESTION TIME | 21 - 32 |
| Responses to items raised at the Tenant Only Meeting held on 27 October 2016 (copy attached as 'blue pages'). | |
| 23 HOUSING MANAGEMENT PERFORMANCE REPORT QUARTER 2 | 33 - 56 |
| Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached). | |
| 24 HOUSING REVENUE ACCOUNT BUDGET | |
| (Verbal update). | |
| 25 TENANCY FRAUD AMNESTY BRIEFING | 57 - 58 |
| Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached). | |
| 26 STAR (SURVEY OF TENANTS AND RESIDENTS) SURVEY 2016 | 59 - 68 |
| Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached). | |
| 27 ESTATES DEVELOPMENT BUDGET REVIEW | 69 - 78 |
| Report of the Executive Director for Neighbourhoods, Communities & Housing (copy attached). | |
| 28 CITY WIDE REPORTS | 79 - 104 |
| To <u>note</u> the minutes and reports of the following Committees and City Wide groups (copies attached): | |
| A. Tenant Disability Network minutes | |

HOUSING MANAGEMENT PANEL: WEST HOVE & PORTSLADE AREA

- B. Sheltered Housing Action Group minutes
- C. Leaseholder Action Group minutes
- D. Service Improvement Group bullet points
- E. New Homes for Neighbourhoods Update November 2016
- F. Special Area Panel Draft Minutes
- G. Notes from Draft Allocations Policy Feedback from Area Panel Representatives

29 ANY OTHER BUSINESS